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OFFICIAL

To: Examiner U. Winkler-GAU 1648

From: James F. Kamp/Wendy

Fax: 703-872-9306

Pages: 9 + Coversheet

Phone:

Date: August 13, 2004

Re: Serial No. 09/505,898 filed February 17, 2000; Our File No.: 66011-0120

☒ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

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Thank you.

• Comments:

**Serial No. 09/505,898 filed February 17, 2000; entitled: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS;
Our File No.: 66011-0120**

Examiner Winkler:

Attached herewith for filing in the above-referenced case, please find the following:

1. Response to a non-final Office Action;
2. Amendment Transmittal; and
3. Petition for Extension of Time

Please enter these documents into the application. Should you need any further information, or have any questions, please feel free to contact our office. Thank you.

**JAMES KAMP
248-594-0656**

AMENDMENT TRANSMITTAL LETTER				Docket No. 66011-0120	
Application No. 09/505,898-Conf. #7146	Filing Date February 17, 2000	Examiner U. Winkler	Art Unit 1648		
Applicant(s): Kirti Dave et al.					
Invention: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	62	- 62 =	0	x	0.00
Independent Claims	4	- 4 =	0	x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					950.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>950.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2039 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
James F. Kamp Attorney Reg. No. 41,882 RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0656				Dated: <u>August 13, 2004</u>	
<div style="text-align: center;">Amendment Transmittal</div> I hereby certify that this correspondence is being transmitted via facsimile to Examiner Winkler, GAU 1648 at 703-872-9306, on the date shown below.					
Dated: August 13, 2004		Signature: <u>Wendy A. Balabon</u> (Wendy A. Balabon)			

I hereby certify that this correspondence is being transmitted via facsimile to
Examiner Winkler, GAU 1648 at 703-872-9206, on the date shown below.

Dated: August 13, 2004

Signature:

(Wendy Balaban)

PATENTS

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DAVE et al.

Group Art Unit: 1648

Serial No.: 09/505,898

Examiner: U. Winkler

Filed: February 17, 2000

For: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS
AND PATHOGENS**RESPONSE UNDER 37 C.F.R. §1.111**

Dear Sir:

INTRODUCTORY COMMENTS

Responsive to the non-final Office Action dated February 13, 2004, please amend the
above-referenced application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.